»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»» The Shawnee County Extension Foundation 4-H Scholarship will provide up to three (3) $500 scholarships for Shawnee County 4-H members who have been active at the club and county level for post-secondary education (includes technical institutes, community colleges and four-year institutions). This scholarship is for graduating high school seniors and is non-renewable. **Shawnee County 4-H members who receive a state 4-H scholarship are not eligible.**

Selection is based on 4-H merit which includes participation, leadership, and community service both in 4-H and in the community. More points are given to work done at the county and state level than work done at the club level. 4-H Exchange is a national event for each year they host or travel.

**Eligibility**:

* Current member of a Shawnee County 4-H Club with enrollment totaling three or more years
* 2.5 grade point average (unweighted)
* Graduating high school senior
* Enrolled for 12 or more college semester hours (check will be made out to college on behalf of the student)
* Enrolled full-time in a technical institution (check will be made to student upon receipt of tuition/ expenses)

»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»

**Instructions:** Each application consists of this three-page application form plus the following attachments:

1. Essay of up to 500 words (See section 3 of the application.)

2. Transcript of high school grades. If home schooled, indicate such and provide appropriate documentation.

3. One letter of recommendation from high school personnel *(can be copied from State 4-H Scholarship application)*

4. One letter of recommendation from a 4-H leader or agent *(can be copied from State 4-H Scholarship application)*

Staple this form and the required attachments in the upper left corner; return your completed application and attachments to the Shawnee County Extension Office or mail to: SCEEF Treasurer, 1740 SW Western, Topeka, KS 66604. **Applications must be received by Friday, March 29, 2024 by 5:00pm.**

**Please note: The completed form and attachments should be submitted together as a packet. Packets received after the deadline or incomplete packets will not be considered.**

»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NUMBER OF YEARS IN 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street, Box or Route City/State/Zip

PHONE including area code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME AND LOCATION OF EDUCATIONAL INSTITUTION YOU PLAN TO ATTEND:

HIGH SCHOOL GPA: \_\_\_\_\_\_\_ out of possible\_\_\_\_\_\_\_ points

I alone have personally prepared this application and believe it to be complete and correct.

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»**

**READ THESE INSTRUCTIONS CAREFULLY:** Please indicate if item below is a (L) local, (C) county or (S/N) state/national event. **Applicant can only list one activity per line.** Scoring of this section: (L) local or club level= 1 Point; (C) county level= 2 points; state or national events= 3 points. Applicants can list no more than five items in each area, with no more than three state/national items in each area. **Review Section 2 and do not include those items in Section 1.**

**»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»**

**Section 1:** **ACTIVITIES** (Maximum 13 points per activity area)

**»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»**

|  |  |  |  |
| --- | --- | --- | --- |
| **L** | **C** | **S/N** | **Applicant will briefly list top five 4-H leadership experiences.** |
|  |  |  | **1.** |
|  |  |  | **2.** |
|  |  |  | **3** |
|  |  |  | **4.** |
|  |  |  | **5.** |
| **L** | **C** | **S/N** | **Applicant will briefly list top five 4-H achievements**. |
|  |  |  | **1.** |
|  |  |  | **2.** |
|  |  |  | **3** |
|  |  |  | **4.** |
|  |  |  | **5.** |
| **L** | **C** | **S/N** | **Applicant will briefly list top five 4-H community service projects.** |
|  |  |  | **1.** |
|  |  |  | **2.** |
|  |  |  | **3** |
|  |  |  | **4.** |
|  |  |  | **5.** |
| **L** | **C** | **S/N** | **Applicant will briefly list top five school/community activities.** |
|  |  |  | **1.** |
|  |  |  | **2.** |
|  |  |  | **3.** |
|  |  |  | **4.** |
|  |  |  | **5.** |
| **( )** | | | **Total points youth received for this section Total points available 52** |
| **Points** | | | »»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»» **Section 2**  **Additional 4-H Achievements**  Instructions: Check each box that applies to you.  »»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»» |
| 5 | | | □ Received the Key Award Year \_\_\_\_\_\_\_ |
| 5 | | | □ Served on a State Action Team Year \_\_\_\_\_\_\_ |
| 5 | | | □ Served as a County Fair Superintendent or Junior Superintendent Year \_\_\_\_\_\_\_ |
| 4 | | | □ Served as a 4-H Club Senior Officer Year \_\_\_\_\_\_\_ |
| ~~4~~ | | | □ Served as an Events Council Officer Year \_\_\_\_\_\_\_ |

**( ) Total points youth received for this section.** **Total points available 23**

»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»

**Section 3 Essay**

**Instructions:** Please write an essay (up to **500 words**)on the following:“How has 4-H developed you to be a future leader?” Essay is worth 50 points. The essay will be judged on the following:

*5 points*: The essay must be typed, double spaced, in 12 point font. (The title can be larger.) Give

attention to neatness and grammar.

*45 points*: Content of the essay:

1. Shows knowledge of 4-H and relationship to leadership and community service.
2. Personal story(ies) showing 4-H’s influence in preparation for adult life and/or career.

»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»

**( ) Total points youth received for this section, Total points available 50**

»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»

**Section 4**

**( ) Section 1 point total**

**( ) Section 2 point total**

**( ) Section 3 point total**

**( ) Total points youth received for this application. Total points available 125**

□ **Winner of 2024 scholarship**